

**REVISED  
AGENDA  
CITY COUNCIL  
APRIL 17, 2018**

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**NOTICE:**

**APRIL 17, 2018**

**4:30-4:45 P.M.     WASTEWATER TREATMENT COMMITTEE MEETING  
4:45-5:00 P.M.     DOWNTOWN COMMITTEE MEETING  
5:00-5:30 P.M.     POLICE COMMITTEE MEETING  
5:30-6:15 P.M.     INSURANCE & SAFETY COMMITTEE MEETING  
6:15-7:00 P.M.     PLANNING & ZONING COMMITTEE MEETING**

**TOWNSHIP MEETING  
APRIL 17, 2018**

- 1.     PRAYER-**
- 2.     PLEDGE OF ALLEGIANCE**
- 3.     ROLL CALL**
- 4.     TOWNBOARD MINUTES-APRIL 3, 2018**
- 5.     PRESENTATION OF COMMUNICATIONS:**
- 6.     FINANCE: RON SIMPSON, CHAIRMAN**
  - A. ANNUAL REPORT MARCH 1, 2017-FEBRUARY 28, 2018**
  - B. BILL LIST-MARCH 17, 2018**

**CITY COUNCIL MEETING  
APRIL 17, 2018**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES-APRIL 3, 2018**
- 3. PRESENTATION OF COMMUNICATION**
  - 1. REQUEST FROM MISSION 1:11 5K WALK/RUN**
  - 2. REQUEST FROM MR. TWIST FOR STREET CLOSURE FOR A CELEBRATION.**
  - 3. REQUEST FROM THE GRANITE CITY ART & DESIGN DISTRICT FOR A STREET CLOSURE FOR EAT, DRINK, AND GROW NATIVE.**
- 4. REMARKS BY MAYOR**

## **5. REPORT OF STANDING COMMITTEES:**

**DOWNTOWN: NIKKI PETRILLO, CHAIRMAN (CITY HALL & BUILDINGS)**

**A.**

**PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN**

**A. BUILDING & ZONING MONTHLY REPORT FOR FEBRUARY 2018**

**B. BUILDING & ZONING MONTHLY REPORT FOR MARCH 2018**

**C. BOARD OF APPEALS MINUTES APRIL 4<sup>TH</sup>, 2018**

**D. PLAN COMMISSION MINUTES APRIL 5<sup>TH</sup>, 2018**

**E. AN ORDINANCE TO REQUIRE LICENSES TO CONDUCT RODEOS IN GRANITE CITY, ILLINOIS**

**LEGAL AND LEGISLATIVE: BOB PICKERELL, CHAIRMAN (CABLE TV, ORDINANCE)**

**A.**

**PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)**

**A. MEMORANDUM FROM JUNEAU, PONTOON RD OVERPASS BRIDGE INSPECTIONS, 19<sup>TH</sup> ST. OVERPASS.**

**B. MEMO-2017 MCCD SLURRY SEAL PROGRAM PROJECT NUMBER 3869-161-21-33 REBID RESULTS**

**C. MEMO-2017 MCCD HMA PROGRAM REBID RESULTS**

**D. AN ORDINANCE ESTABLISHING ONE HANDICAPPED PARKING SPACE FOR TWO YEARS AT 2542 E. 25<sup>TH</sup> STREET, WITHIN THE CITY OF GRANITE CITY, ILLINOIS**

**POLICE COMMITTEE: TIM ELLIOTT, CHAIRMAN**

**A.**

**FIRE: WALMER SCHMIDTKE, CHAIRMAN**

**A. FIRE DEPARTMENT MONTHLY REPORT-MARCH 2018**

**WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN**

- A. A RESOLUTION APPROVING A LEAVE OF ABSENCE  
FOR AN EMPLOYEE OF THE WASTE WATER  
TREATMENT PLANT**

**INSURANCE AND SAFETY: GERALD WILLIAMS, CHAIRMAN**

- A. PENDING LITIGATION**

**ECONOMIC DEVELOPMENT AND NEGOTIATIONS: PAUL  
JACKSTADT, CHAIRMAN**

- A.**

**FINANCE: RON SIMPSON, CHAIRMAN**

- A. TREASURER REPORT MARCH 2018  
B. PAYROLL 4/1/18-4/15/18**

**Report of Officers  
Unfinished Business  
New Business**